

**AGENDA**

# Personnel and Human Services Committee

September 22, 2020  
3:00 p.m..  
Virtual Meeting

**COUNTY ADMINISTRATION.....3:00 p.m.**

**Committee Business**

**Advanced Step Hire Requests**

**Clerk's Office**

**Health Department**

**Approval of Resolutions:**

**P2009334 (FRHPPP grant acceptance)**

**P2009328 (Remon Peer Group Designation)**

**P2009327 (Remon Surveyor Firm Designation)**

**P2009332 (Approve complement change Animal Control)**

**P2009301 (Renew SWMBA Intergovernmental Agreement)**

**Approval of minutes of August 17, 2020 meeting**

**Public Comments**

**(2 minutes or less; only part of meeting public is allowed to speak)**