

TO THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY: Your County Personnel and Human Services Committee respectfully recommends the adoption of the following:

RESOLUTION

WHEREAS, the Children's Trust Fund of Michigan (CTF) offers grant awards to support direct service programs that promote strong, resilient families and prevent child abuse and neglect; and

WHEREAS, the Children's Trust Fund Board of Directors has awarded a grant to the Berrien County Health Department (BCHD) for funding in the amount of \$50,000 annually for the second year of a four year funding cycle (October 1, 2019 – September 30, 2023), initially approved under resolution number P1908281 to support the 2nd year of operations of Triple P - Positive Parenting Program, and

WHEREAS, the grant will support direct parenting education services provided by Triple P for the purpose of promoting strong, nurturing and resilient families and for the prevention of child abuse and neglect. The grant will cover ongoing program operations expenses such as staff salary, travel and training costs and program supplies for the provision of parenting education and support in individual and group settings; and

WHEREAS, MDHHS requires the Agreement, if accepted, be executed through the authorized electronic signature of BCHD; and

WHEREAS, the Board of Health endorses the acceptance of this agreement, subject to approval by Corporate Counsel.

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the Berrien County Board of Commissioners authorizes the BCHD to accept this grant award from the Children's Trust Fund and authorizes the BCHD's Health Officer or Designee to electronically execute the agreement.

Resolution endorsed by the
BERRIEN COUNTY BOARD OF HEALTH

Margaret Kohnring, Chair

**RESPECTFULLY SUBMITTED,
BERRIEN COUNTY PERSONNEL AND HUMAN SERVICES COMMITTEE**

William J Chickering, Chairperson

David Vollrath, Vice-Chairperson

Teri Sue Freehling

RESOLUTION APPROVED AS TO FORM	
Administrator <u>DI</u>	Date <u>10-9-20</u>
Comments Attached _____	
Corporate Counsel <u>JD/ae</u>	Date <u>10-7-20</u>
Comments Attached _____	